

BOARD OF REVIEW SHEET: SECOND CLASS

NAME: _____ DATE OF BOARD: _____

You **must** be in a full **Class "A"** uniform, including merit badge sash, when appearing before your Board of Review. Bring your Boy Scout Handbook, a compass, a pocketknife, a length of rope (3 feet), and this sheet with the appropriate blank (s) filled in. The following are the minimum requirements for the second class rank. In addition, you may be asked questions about or to demonstrate your proficiency of the requirements for the rank of Scout and Tenderfoot. A thorough review of the applicable portions of your Boy Scout Handbook will prepare you for your board.

1. Repeat the Scout Oath, Law, Motto, and Slogan.
2. Explain in your own words the meaning of four points of the Scout Law selected by the board.
3. Explain what to do if lost in the woods.
4. Discuss the principles of leave no trace.
5. Identify four map symbols which are listed in the Boy Scout Handbook.
6. Orient a map, demonstrate how a compass works and take a bearing with a compass.
7. Demonstrate how to sharpen a knife and correctly pass it to another person. Tell the safety rules for using the following: knife, hatchet, axe, and bow saw.
8. Explain when it is appropriate to use a cooking fire and a light weight stove. Explain the safety procedures for the use of both.
9. Tell about a meal you prepared on a campout.
10. Tell about the service project in which you participated.
11. What is meant by the term "First Aid"?
12. Explain how to treat each of the following: "hurry" cases, burns and scalds, foot blisters, insect bites and stings, a sprained ankle, shock and object in eye.
13. Tell about what precautions must be taken for a safe swim and the three water rescue methods.
14. Tie and give one use for each of the following knots: Two half Hitches, Taut-Line Hitch and Square Knot.
15. Explain the three R's of personal safety and protection.
16. Explain Scout Spirit and give an example of how you have demonstrated Scout Spirit recently.

Approved

Disapproved with reason:

BOARD CHAIRMAN